

FEBRUARY 2024



NEWSLETTER

BERKSHIRE COUNTY
SPAA MFAA

Read All About It

ANNUAL
MEETING

FEBRUARY
MEETING
MINUTES

MEMBERSHIP
FORMS

UPCOMING
EVENTS

ANNUAL MEETING

STATION 58

1:00 P.M

March 24, 2024

Please join us for our annual meeting.

Voting of officers

Collection of annual dues

Meeting Minutes
January 14th, 2024
Station 58

In attendance: Bill D, John G, Dani T, Glen W, Mike N, John S, Tim K, Tom T, Red S, Travis S

Meeting called to order at 1:00 p.m.

Review and Comments from the past Berkshire County Show:

There was a quick recap on how the Taste of Lee (Friday Night) and the show (Saturday) went. The Taste of Lee was a huge success. There was also a great turnout for the show but there are thoughts of utilizing a larger area. Possibly the Lee Bank parking lot. We will discuss this more down the road during future meetings.

Updates from the President for the upcoming year

We have seen a decline in membership and a lack of attendance at the meetings. We will work on building those details in 2024. To do this we will make sure we have updated mailing/email addresses, mail out meeting reminders and also emailing reminders the day of meetings.

We have not received our annual report or dues forms. President Bill will follow up and work on them with Dani When available.

Motion made and approved to pay any amount for the dues/insurance when they come in.

Motion made to pay \$500 for the year to use Station 58 as a meeting place.
Approved.

Treasurer's Report

As of 12/29/2023 there was a balance of \$7,650.00

T-Shirts/Apparel

John, Red and Travis are still working on this. Some ideas were thrown around to get the ball rolling. Motion Made and approved to have a graphic designer help with the design (s). Dani to check prices with Your Color Connection.

March Meeting

The March meeting will be the Annual meeting but we will also discuss other topics. President had an idea to do something as a group that would be fun. Examples: 9/11 museum, donations/scholarships, etc. Our first priority will be getting more interest in the Chapter.

Meeting adjourned 1:35 p.m.

MEMBERSHIP FORMS

Attached will be membership forms that need to be filled out for the 2024 year.
Can be printed and mailed in or brought to the Annual meeting
(we will also have printed copies available that day)

Please make sure to designate whether you would like emailed or mailed copies of the Newsletters/Reminders.

Please pass on to anyone who may be interested in joining the Chapter.

Upcoming Events

NATIONAL EVENTS

Summer 2024 - York, PA
Winter 2025 - Kissimmee, FL
Summer 2025 - TBD (open)

BERKSHIRE COUNTY CHAPTER

MARCH 24 - ANNUAL MEETING - 1:00 P.M - STATION 58



APPLICATION FOR MEMBERSHIP

Society for the Preservation and Appreciation of Antique Motor Fire Apparatus in America

Please [print](#) and mail to:
Berkshire Chapter of SPAAMFAA
Post Office Box 54
Glendale, Massachusetts 01229

Make checks payable to **Berkshire Chapter of SPAAMFAA (BCS)**

Junior Membership (J) - \$5.00 __ Individual Membership (I) - \$20.00 __ Family Unit Membership (U) - \$20.00 __
Organization Membership (O) - \$00.00 __ Organization Contact Person _____
Is this a renewal or a new membership _____ Date of application _____

Full (and Nick) Name: _____

Other names in your family _____

Street or Postal Box #: _____

City & State _____ -Nine digit ZIP _____ - _____

Phone () _____ Phone Number published in Roster Yes__ No__

Cellular number _____ E-mail _____

Preferred Contact Method (circle one) Mail Email Other _____

Fire Apparatus Owned Yes__ No__ a list of your apparatus maybe filled out of this form

Do you belong to another SPAAMFAA Chapter? _____

The membership year is January through December.
Dues accepted after November 1 [apply](#) to the next year.

